

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAR 18 1965

Returned to applicant for correction..... APR 19 1965

Corrected application filed..... MAY 25 1965

Map filed..... June 13, 1955 under 15909

The applicant..... Erma L. Potiker  
 of..... Tonopah....., County of..... Nye.....,  
 State of..... Nevada....., hereby make.... application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Park and Carson Creek Channel.....  
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.0 c.f.s..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Irrigation.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 40.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: from which the W $\frac{1}{2}$  Cor. of  
 Sec. 6, T. 13 N., R. 43 E., M.D.B.&M., bears S. 77°54'30" W., 7129.21 ft.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
 or being in the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Sec. 5, T. 13 N., R. 43 E., M.D.B.&M.,  
it should be stated.

6. Place of use..... Portions of NE $\frac{1}{4}$  of SW $\frac{1}{4}$  & SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec. 5,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
 T. 13 N., R. 43 E., M.D.B.&M.

7. Use will begin about..... April 1st..... and end about..... Sept. 30th....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... Constructing Vee ditch 3 feet wide  
 and 2 feet deep.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000  
10. Estimated time required to construct works 1 year  
11. Remarks Park and Carson Creek Channel flows only in years of heavy snow and flash rains -- Map filed June 13, 1955.

Applicant Erma L. Potiker  
By s/ J. V. Caselli  
(Agent)  
Compared hs/ns hs/kd

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Actual construction work shall begin on or before June 19, 1967  
Proof of commencement of work shall be filed before July 19, 1967  
Work must be prosecuted with reasonable diligence and be completed on or before June 19, 1968  
Proof of completion of work shall be filed before July 19, 1968  
Application of water to beneficial use shall be made on or before June 19, 1969  
Proof of the application of water to beneficial use shall be filed on or before July 19, 1969  
Map in support of proof of beneficial use shall be filed on or before July 19, 1969

Commencement of work filed IN TESTIMONY WHEREOF, I GEORGE W. HENNEN  
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of  
Proof of beneficial use filed my office, this 19th day of December

Cultural map filed AUG 19 1969  
Certificate NO. CANCELLED BECAUSE OF FAILURE  
Recorded OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT A.D. 19 66  
John D. Westergaard Assistant State Engineer  
County Recorder